

Executed at _

Executed at _

JORDAN Z. MARKS

ASSESSOR/RECORDER/COUNTY CLERK **COUNTY OF SAN DIEGO**

1600 Pacific Highway, Suite 260 San Diego, CA 92101-2400 P.O. Box 121750, San Diego, CA 92112-1750 (619) 237-0502 www.sdarcc.gov

CORPORATE CERTIFICATE OF REGISTRATION AS A PROFESSIONAL PHOTOCOPIER

(Business & Professions Code Sections 22450-22463)

FEE SCHEDULE

Registration Filing: \$175.00 if not a registered Process Server

\$100.00 if registered as a Process Server

Registration fee includes one (1) Principal ID

Card

City & State

City & State

Filing Bond: \$35.00 Filing Fee

Recording Bond: \$14.00 (1st page)/ \$3.00 (additional pages) Identification Card: \$32.00 Employee/Replacement ID Card

Photograph Info: \$11.00 one (1) 1" x 1" ID Photo NO PASSPORT PHOTOS

| | U | |
|----|---|--|
| OR | | |

Renewal-Previous Filing #_

New Filing

Signature & Title

Signature & Title

| Surety Company: | |
|------------------|--|
| Bond Number: | |
| Expiration Date: | |

Type of Identification of provided:

[] Driver's License [] State Identification [] Military ID [] Passport

[ABOVE SPACE FOR OFFICE USE ONLY]

Note: Employees are not required to file a separate

| Surety Bond In | nfo: \$5,000 I | Bond/cash in lieu of bond (2 Years) | _ | registration, nor post a separate bond. Employee II Cards may be issued for an additional fee. | |
|---|------------------------------|--|-----------------------------------|---|--|
| | | | Cards may be i | ssued for an additional fee. | |
| | | | | is a | |
| | | [Print name of partnership/corporation as it | t appears on bond] | | |
| Partnership OR Corporation incorporated in | | | [State]. | | |
| No general partners or o | officers have be | en convicted of a felony. | | | |
| The registrant shall notified the Certificate of Regist | fy the County ration. If the | It be valid during the entire period that the particle of the provide an updated valid notary contary commission is held by someone other for this registration is required. | ommission if the commission ex | pires prior to the expiration of | |
| Name: | Name: Commission Number: | | Expiration | Expiration Date: | |
| The name(s), age(s), address (All general partners/officer | | ddress(es), and telephone number(s) of the | e general partner(s)/officer(s) i | s/are: | |
| neral Partners/Officers | Age | Mailing Address, City, State, Zip Code | E-mail Address | Telephone Number | |
| | | | | | |
| | | | | | |
| | | | | | |
| | ansmittal of | will perform duties as a professional p confidential documentary information correct. | | | |
| Executed at | | by | | | |
| | City & State | Date | Signature & T | itle | |

Form #CC101 Corp Rev 03/2023

by

Date

Date